



## SEVEN GENERATIONS AHEAD'S INTERN PROGRAM APPLICATION

Applying for: **Spring** (Jan. 15-May 25) \_\_\_\_\_ **Summer** (June 4-Aug. 31) \_\_\_\_\_ **Fall** (Sept 18-Dec. 15) \_\_\_\_\_

Year: \_\_\_\_\_

1. Name: \_\_\_\_\_  
Last
First
Middle

2. Social Security Number: \_\_\_\_\_

3. Current Address: \_\_\_\_\_  
Street Address
City
State
Zip code
Country

4. Permanent Address: \_\_\_\_\_  
Street Address
City
State
Zip code
Country

5. Email Address: \_\_\_\_\_

6. Cell Phone: \_\_\_\_\_ Alternate Phone: \_\_\_\_\_

7. If you are not a U.S. citizen, please complete the following:

Date of Birth \_\_\_\_\_  
 City of Birth \_\_\_\_\_  
 Country of Birth \_\_\_\_\_  
 Country of Citizenship \_\_\_\_\_  
 Position in Home Country \_\_\_\_\_  
 Employer in Home Country \_\_\_\_\_  
 Visa Status \_\_\_\_\_

8. Enrollment Status: \_\_\_\_\_ total number of units/credits earned \_\_\_\_\_  
 Jr., Sr., Recent Graduate, Graduate/Professional Student

9. Emergency Contact Information \_\_\_\_\_

Name Relationship

Contact Numbers

<b>Academic Experience</b>				
Undergraduate School	City and State	Major/Minor	<b>G.P.A.</b>	Graduation Date
Graduate School	City and State	Major	<b>G.P.A.</b>	Graduation Date

10. Are you applying for academic credit for this internship from your institution? \_\_\_\_\_ If so, please provide the name and address of your internship advisor below:

Internship Advisor \_\_\_\_\_ Institution \_\_\_\_\_  
 Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Phone \_\_\_\_\_ E-mail \_\_\_\_\_

11. Please check the box next to the program/skill area you have the most interest in working as an intern, and for which you are most suitable. Indicate your preference in rank order, i.e. 1<sup>st</sup> and 2<sup>nd</sup>:

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Administrative Support         | <input type="checkbox"/> Finance  | <input type="checkbox"/> Membership Campaign                |
| <input type="checkbox"/> Artist/school arts integration | <input type="checkbox"/> Fresh from the Farm Program                    | <input type="checkbox"/> Marketing                          |
| <input type="checkbox"/> Conference Logistics Support   | <input type="checkbox"/> Food Residuals Diversion/Composting            | <input type="checkbox"/> Media Relations/P.R.               |
| <input type="checkbox"/> Database Management            | <input type="checkbox"/> Fundraising/SGA Tabling Events                 | <input type="checkbox"/> Newsletter Layout/Writing/Editing  |
| <input type="checkbox"/> Business Plan Development      | <input type="checkbox"/> Information Technology                         | <input type="checkbox"/> Nutrition/Healthy Eating Education |
| <input type="checkbox"/> Educational Programming        | <input type="checkbox"/> Grants Research/Writing                        | <input type="checkbox"/> Program Activities                 |
| <input type="checkbox"/> Film/videographer              | <input type="checkbox"/> Green Building Products and Services Research  | <input type="checkbox"/> Office Management                  |
|   | <input type="checkbox"/> Green Communities Strategy and Policy Research | <input type="checkbox"/> Volunteer Coordination             |
|   | <input type="checkbox"/> Green Home Remodeling Research                 | <input type="checkbox"/> Website Research                   |
|   | <input type="checkbox"/> Local Farm Market Linking                      | <input type="checkbox"/> Zero Waste Events                  |
|   |   | <input type="checkbox"/> Zero Waste Schools                 |

12. List course work applicable to your specified program area(s):

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13. Indicate foreign language ability, including level of proficiency:

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14. Indicate computer literacy, listing specific software applications and proficiency level:

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15. List experience and extracurricular activities applicable to your specified program area(s):

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**Application Checklist:**

- 1 copy of application
- 1 copy of current résumé
- 1 Letter of Recommendation

**Application deadlines are as follows:** Summer--May 1; Fall--Aug 15; Spring--December 15

**SEND YOUR APPLICATION PACKET TO:**

**Seven Generations Ahead  
Internships  
642 S. Lombard  
Oak Park, IL 60304**