



SEVEN GENERATIONS AHEAD'S INTERN PROGRAM APPLICATION

Applying for: **Spring 2007** (Jan. 15-May 25) _____ **Summer 2007** (June 4-Aug. 31) _____ **Fall 2007** (Sept 18-Dec. 15) _____

1. Name: _____
Last
First
Middle

2. Social Security Number: _____

3. Current Address: _____
Street Address
City
State
Zip code
Country

4. Permanent Address: _____
Street Address
City
State
Zip code
Country

5. Email Address: _____

6. Cell Phone: _____ Alternate Phone: _____

7. If you are not a U.S. citizen, please complete the following:

Date of Birth _____
 City of Birth _____
 Country of Birth _____
 Country of Citizenship _____
 Position in Home Country _____
 Employer in Home Country _____
 Visa Status _____

8. Enrollment Status: _____ total number of units/credits earned _____
 Jr., Sr., Recent Graduate, Graduate/Professional Student

9. Emergency Contact Information _____
Name
Relationship

Contact Numbers

Academic Experience				
Undergraduate School	City and State	Major/Minor	G.P.A.	Graduation Date
Graduate School	City and State	Major	G.P.A.	Graduation Date

10. Are you applying for academic credit for this internship from your institution? _____ If so, please provide the name and address of your internship advisor below:

Internship Advisor _____ Institution _____
 Address _____ City _____ State _____ Zip Code _____
 Phone _____ E-mail _____

11. Please check the box next to the program/skill area you have the most interest in working as an intern, and for which you are most suitable. Indicate your preference in rank order, i.e. 1st and 2nd:

- | | | |
|---|--|---|
| <input type="checkbox"/> Administrative Support | <input type="checkbox"/> Finance | <input type="checkbox"/> Membership Campaign |
| <input type="checkbox"/> Artist/school arts integration | <input type="checkbox"/> Fresh from the Farm Program (general) | <input type="checkbox"/> Marketing |
| <input type="checkbox"/> Business Sustainability Tools and Plan Development | <input type="checkbox"/> Fundraising/Education Events | <input type="checkbox"/> Media Outreach/P.R. |
| <input type="checkbox"/> Carbon Offsets Research | <input type="checkbox"/> Information Technology | <input type="checkbox"/> Newsletter Layout/Writing/Editing (Sustainable 7; Fresh from the Farm Newsletters) |
| <input type="checkbox"/> Conference Logistics | <input type="checkbox"/> Grants Research/Writing | <input type="checkbox"/> Nutrition/Healthy Eating Education Program Activities |
| <input type="checkbox"/> Database Management | <input type="checkbox"/> Green Building Products and Services Research | <input type="checkbox"/> Office Management |
| <input type="checkbox"/> Eco-Business Plan Development | <input type="checkbox"/> Green Business Strategy and Case Study Research | <input type="checkbox"/> Volunteer Coordination |
| <input type="checkbox"/> Educational Programming | <input type="checkbox"/> Green Municipalities Strategy and Policy Research | <input type="checkbox"/> Website content research |
| <input type="checkbox"/> Film/videographer | <input type="checkbox"/> Local Farm Market Linking | |

12. List course work applicable to your specified program area(s):

13. Indicate foreign language ability, including level of proficiency:

14. Indicate computer literacy, listing specific software applications and proficiency level:

15. List experience and extracurricular activities applicable to your specified program area(s):

Application Checklist:

- 1 copy of application
- 1 copy of current résumé
- 1 Letter of Recommendation

Application deadlines are as follows: Summer--May 1; Fall--Aug 15; Spring--December 15

SEND YOUR APPLICATION PACKET TO:

**Seven Generations Ahead
Internships
642 S. Lombard
Oak Park, IL 60304**